| Drain: VILLAGES ATWESTICLAY ARMIN | Drain #: 3/2         |
|-----------------------------------|----------------------|
| Improvement/Arm: Section OP 01-6  |                      |
| Operator: <u>Jon</u>              | Date: 6-29-14        |
| Drain Classification: Urban/Rural | Year Installed: 2002 |

## **GIS Drain Input Checklist**

| • | Pull Source Documents for Scanning      | gro |
|---|---|-----|
| • | Digitize & Attribute Tile Drains        |     |
| • | Digitize & Attribute Storm Drains       |     |
| • | Digitize & Attribute SSD                |     |
| • | Digitize & Attribute Open Ditch         |     |
| • | Stamp Plans                             |     |
| • | Sum drain lengths & Validate            |     |
| • | Enter Improvements into Posse           |     |
| • | Enter Drain Age into Posse              |     |
| , | Sum drain length for Watershed in Posse |     |
|   | Check Database entries for errors       |     |

# Gasb 34 Footages for Historical Cost Drain Length Log

Drain-Improvement: VICIASES AT WEST CLOY DASMI - SECTION OFOI -B

|               |       | 141                       | T                    | ·                   | A CARTIFIA PP | licable 🗱   |
|---------------|-------|---------------------------|----------------------|---------------------|---------------|-------------|
| Drain Type:   | Size: | Length<br>Sudwit<br>Ravar | Length<br>(DB Query) | Length<br>Reconcile |               |             |
|               |       |                           | (DB Query)           | Reconcile           | Price:        | Cost:       |
| RCP           | 12,   | 616                       |                      |                     |               |             |
|               | 15"   | 148'                      |                      |                     |               |             |
|               |       |                           |                      |                     |               |             |
|               |       |                           |                      |                     |               |             |
|               |       |                           |                      |                     |               |             |
|               |       |                           |                      |                     |               |             |
|               |       |                           |                      |                     |               |             |
|               |       |                           |                      |                     |               |             |
|               |       |                           |                      |                     |               |             |
|               |       |                           |                      |                     |               |             |
|               |       |                           |                      |                     |               |             |
|               |       |                           |                      |                     |               |             |
|               |       |                           |                      |                     |               |             |
|               |       |                           |                      |                     |               |             |
|               | Sum:  | 764'                      |                      |                     |               | <del></del> |
|               |       |                           |                      |                     |               |             |
| Final Report: |       |                           |                      |                     |               |             |
| Comments:     |       |                           |                      |                     |               |             |
|               |       |                           |                      |                     | ····          |             |
|               |       |                           |                      |                     |               |             |
|               |       |                           |                      |                     |               |             |
|               |       |                           |                      |                     |               |             |



Kenton C. Ward, Surveyor Phone (317) 776-8495 Fax (317) 776-9628

Suite 188 One Hamilton County Square Noblesville, Indiana 46060-2230

December 18,2002

To: Hamilton County Drainage Board

Re: Village of West Clay, Section DPO1-B Arm (replat Section 7501 Arm)

Attached is a petition, non-enforcement request, plans, calculations, quantity summary and assessment roll for the DPO1-B replat of section 7501 Arm, Village of West Clay Drain. I have reviewed the submittals and petition and have found each to be in proper form.

This is a replat of Section 7501 of West Clay. The replat, DPO1-B, increases the length of drain for Village of West Clay. (See Surveyor's report dated August 13, 1999 for Section 7501).

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages, and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited. The drain will consist of the following:

12" RCP - 616 ft 15" RCP - 148 ft

The total length of the drain will be 764 feet.

The subsurface drains (SSD) under curbs are not to be part of the regulated drain. This is per the agreement between Brenwick Development and the Hamilton County Commissioners on April 26, 1999. (See Commissioners Minute Book 93, Pages 565 - 566.)

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I also believe that no damages will result to landowners by the construction of this drain. I recommend a maintenance assessment of \$5.00 per lot, \$5.00 per acre for roadways, with a \$120.00 minimum. With this assessment the total annual assessment for this drain/this section will be \$3,840.00.

Parcels assessed for this drain may be assessed for the Collins-Osborn or Williams Creek Drains at sometime in the future. Parcels assessed for this drain will also be assessed for the Elliott Creek Drain.

I believe this proposed drain meets the requirements for Urban Drain Classification as set out in IC 36-9-27-67 to 69. Therefore, this drain shall be designated as an Urban Drain.

I recommend that upon approval of the above-proposed drain that the Board also approve the attached non-enforcement request. This request is for the reduction of the regulated drain easement to those easement widths as shown on the secondary plat for Replat of Village of West Clay, Section DPO1-B as recorded in the office of the Hamilton County Recorder.

I recommend the Board set a hearing for this proposed drain for February 24, 2003.

Kenton C. Ward

Hamilton County Surveyor

KCW/pll'



## SUBDIVISION PERFORMANCE BOND

Bond # 5002185

| KNOW ALL MEN BY THESE PRESENTS, that we Brenwick Development Company, Inc.,   |
|---|
| 12821 E. New Market St., \$200, Carmel, IN 46032 as Principal, and Bond Safeguard Insurance Company, 1919 S. Highland Avenue, Bldg. A. Suite 300, Lombard, IL 60148   |
| authorized to do business in the State of <u>Indiana</u> , as Surety are held firmly bound unto   |
| Board of Commissioners of Hamilton County, 1 Hamilton Co. Sq., Noblesville, IN 46060  |
| as Obligee, in the penal sum of Five Thousand Seven Hundred Fifty and NO/100  |
|   |
| for the payment of which sum well and truly to be made, we bind ourselves, our heirs, administrators, executors, successors and assigns, jointly and severally firmly by these present;   |
| WHEREAS, the above bounden Principal has been granted approval by the above named Obligee for   |
| NOW, THEREFORE, the condition of the obligation is such, that if the said Principal shall complete the above improvements in accordance with the plans and specifications prepared by, and shall indemnify and save harmless the Obligee  |
| from all costs and damages which it may suffer by reason of failure to do so, and fully reimburse and repay Obligee any outlay and expense which it may incur in making good any such default, then this obligation shall be null and void, otherwise to remain in full force and effect. |
| THE FOREGOING OBLIGATION, however, is limited by the following express conditions, the performance of which shall be a condition precedent to any rights of claims or recovery hereunder:   |
| 1. Upon the discovery by the Obligee, or by the Obligee's agent or representative, of any act or omission that shall or might involve a loss hereunder, the Obligee shall endeavor to give written notice thereof with the fullest information obtainable at the time to the Surety.      |
| <ol> <li>Legal proceedings for recovery hereunder may not be brought unless begun within twelve (12) months from the date of the discovery of the act or omission of the Princ pal on account of which claim is made.</li> </ol>  |
| 3. The Principal shall be made a party to any suit or action for recovery hereunder, and no judgment shall be rendered against the Surety in excess of the penalty of this instrument.  |
| 4. No right of action shall accrue hereunder to or for the use or benefit of anyone other than the Obligee, and the Obligee's right hereunder may not be assigned without the written consent of the Surety.  |
| SIGNED, SEALED AND DATED this 6th Day of September , 2002   |
| Brenwick Development Company, Inc.  Bond Safeguard Insurance Company  |
| By: By: Mhoud M. Both   |
| Deborah M. Roth , Attorney-in-Fact This copy printed from the Digital Archive of the Hamilton County Surveyor's Office; One Hamilton Co. Square, Ste. 188, Noblesville, In 46060  |

### POWER OF ALTORNEY

## Bond Safeguard INSURANCE COMPANY

| KNOW ALL MEN BY THESE PRESENTS, that BOND SAFEGUAR                         | D INSURANCE COMPANY, an Illinois Corporation with its         |
|--|---|
| principal office in Lombard, Illinois, does hereby constitute and appoint: | Anthony George Balzano,                                       |
| Deborah M. Roth, Jacqueline Demeter  |   |
|  | t an its habolf as oursty, any and all honds, undertakings of |

its true and lawful Attorney(s)-In-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of BOND SAFEGUARD INSURANCE COMPANY on the 7th day of November, 2001 as follows:

Resolved, that the President of the Company is hereby authorized to appoint and empower any representative of the Company or other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed \$500,000.00, Five Hundred Thousand Dollars, which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed for good cause and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Vice President, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, BOND SAFEGUARD INSURANCE COMPANY has caused this instrument to be signed by its President, and its Corporate Seal to be affixed this 7th day of November, 2001.



BOND SAFEGUARD INSURANCE COMPANY

David E. Campbell President

### **ACKNOWLEDGEMENT**

On this 7th day of November, 2001, before me, personally came David E. Campbell to me known, who being duly sworn, did depose and say that he is the President of **BOND SAFEGUARD INSURANCE COMPANY**, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.

"OFFICIAL SEAL"

JANET L. COPPOCK

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/14/05

fon the Distrible Archiv

INSURANCE

COMPANY

This copy printed

Janet L. Coppock
Notary Public

### **CERTIFICATE**

I, the undersigned, Secretary of BOND SAFEGUARD INSURANCE COMPANY, An Illinois Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Sealed at Lombard, Illinois this 6th Day of September , 2002

The Hamilton County Surveyor's Office; One Hamilton Co. Square Atel 88, Solderails of 46060

Secretary

1027

and the second s

OCT 0 4 2002

OFFICE OF HAMILTON COUNTY SURVEYOR

# HCDB-2003-00 (11)

## SUBDIVISION PERFORMANCE BOND

Bond # 5002184

| KNOW ALL MEN BY THESE PRESENTS, that we <u>Brenwick Development Company.Inc.</u> 12821 E. New Market St., #200, Carmel, IN 46032  |
|---|
| as Principal, and Bond Safeguard Insurance Company, 1919 S. Highland Avenue, Bldg. A, Suite 300, Lombard, IL 60148  |
| authorized to do business in the State of <u>Indiana</u> , as Surety are held firmly bound unto <u>Board of Commissioners of Hamilton County, 1 Hamilton Co. Sq., Noblesville, IN 46060,</u>  |
| as Obligee, in the penal sum of <u>Forty Nine Thousand Two Hundred Thirty Four and No/100</u> (\$ 49,234.00   |
| for the payment of which sum well and truly to be made, we bind ourselves, our heirs, administrators, executors, successors and assigns, jointly and severally firmly by these present;   |
| WHEREAS, the above bounden Principal has been granted approval by the above named Obligee for   |
| NOW, THEREFORE, the condition of the obligation is such, that if the said Principal shall complete the above improvements in accordance with the plans and specifications prepared by, and shall indemnify and save harmless the Obligee  |
| from all costs and damages which it may suffer by reason of failure to do so, and fully reimburse and repay Obligee any outlay and expense which it may incur in making good any such default, then this obligation shall be null and void, otherwise to remain in full force and effect. |
| THE FOREGOING OBLIGATION, however, is limited by the following express conditions, the performance of which shall be a condition precedent to any rights of claims or recovery hereunder:   |
| 1. Upon the discovery by the Obligee, or by the Obligee's agent or representative, of any act or omission that shall or might involve a loss hereunder, the Obligee shall endeavor to give written notice thereof with the fullest information obtainable at the time to the Surety.      |
| 2. Legal proceedings for recovery hereunder may not be brought unless begun within twelve (12) months from the date of the discovery of the act or omission of the Princ pal on account of which claim is made.   |
| 3. The Principal shall be made a party to any suit or action for recovery hereunder, and no judgment shall be rendered against the Surety in excess of the penalty of this instrument.  |
| 4. No right of action shall accrue hereunder to or for the use or benefit of anyone other than the Obligee, and the Obligee's right hereunder may not be assigned without the written consent of the Surety.  |
| SIGNED, SEALED AND DATED this 6th Day of September , 2002   |
| Brenwick Development Company, Inc.  Bond Safeguard Insurance Company  |
| Du Halan  |
| By: Numal M. (7) Pto Deborah M. Roth , Attorney-in-Fact   |

# Bond Safeguard INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS, that BOND SAFEGUARD INSURANCE COMPANY, an Illinois Corporation with its principal office in Lombard, Illinois, does hereby constitute and appoint: Anthony George Balzano, Deborah M. Roth, Jacqueline Demeter its true and lawful Attorney(s)-In-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature of a bond. This authority is made under and by the authority of a resolution which was passed by the Board of Directors of BOND SAFEGUARD INSURANCE COMPANY on the 7th day of November, 2001 as follows: Resolved, that the President of the Company is hereby authorized to appoint and empower any representative of the Company or

other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed \$500,000.00, Five Hundred Thousand Dollars, which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed for good cause and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Vice President, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, BOND SAFEGUARD INSURANCE COMPANY has caused this instrument to be signed by its President, and its Corporate Seal to be affixed this 7th day of November, 2001.



**BOND SAFEGUARD INSURANCE COMPANY** 

David E. Campbell

President

Notary Public

#### **ACKNOWLEDGEMENT**

On this 7th day of November, 2001, before me, personally came David E. Campbell to me known, who being duly sworn, did depose and say that he is the President of BOND SAFEGUARD INSURANCE COMPANY, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.

"OFFICIAL SEAL" JANET L. COPPOCK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/14/05

GUARD INSURANCE

COMPANY

CERTIFICATE

I, the undersigned, Secretary of BOND SAFEGUARD INSURANCE COMPANY, An Illinois Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

September 20 02 Signed and Sealed at Lombard, Illinois this 6th Day of

This copy printed from the Digital NOthive of the Hamilton County Surveyor's Office; One Hamilton Co. Square, See not Nothis William County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Hamilton Co. Square, See not Nothis County Surveyor's Office; One Nothis County Surveyor's Office; On Secretary

CO

OCT 0 4 2002

OFFICE OF MANUE ON COUNTY SURVEYOR

## CERTIFICATE OF COMPLETION AND COMPLIANCE

TO: HAMILTON COUNTY SURVEYOR RE: Village of West Clay Section DP01-B

### I hereby certify that:

1. I am a Register Engineer in the State of Indiana

2. I am familiar with the plans and specifications for the above referenced subdivision.

3. I have personally observed and supervised the completion of the Drainage Facilities for the above referenced subdivision, and

4. To the best of my knowledge, information and belief, the Drainage Facilities within the subdivision has been installed and completed in conformity with all plans and specifications.

| эрссі        | incations.   |                             |
|--------------|--|-----------------------------|
| Signature: _ | BOOK OF  | Date: December 16, 2002     |
| Type or prin | nt name: David K. Sexton, P.E.   |                             |
| Business /Ad | Idress: The Schneider Corporation  | I                           |
|              | 12821 E. New Market Stree  | et, Carmel, IN 46032        |
| Геlephone: _ | (317) 569-8112   |                             |
|              |  |                             |
|              | WILLIAM K. SET ON THE PROPERTY OF THE PROPERTY | INDIANA REGISTRATION NUMBER |
| SEAL         | No. 9500028 STATE OF  WOMAND COMMITTEE STATE OF  | PE 9500028                  |
|              | MINISTONAL ENGINE  |                             |





Kenton C. Ward, Surveyor Phone (317) 776-8495 Fax (317) 776-9628

Suite 188 One Hamilton County Square Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board

September 9, 2005

Re: Villages of West Clay Drain: DP01-B Arm

Attached are as-builts, certificate of completion & compliance, and other information for Village of West Clay Section DP01-B. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain, which will alter the plans submitted with my report for this drain-dated December 18, 2002. The report was approved by the Board at the hearing held February 24, 2002. (See Drainage Board Minutes Book 6, Pages 559-560) The changes are as follows:

| Structure: | Length: | Size | Material: | Up<br>Invert: | Dn Invert | Grade: | Changes:        |
|------------|---------|------|-----------|---------------|-----------|--------|-----------------|
| 608-602    | 37_     | 12   | RCP       | 895.19        | 894.69    | 1.35   | 1               |
| 602-601    | 82      | 12   | RCP       | 894.69        | 894.11    | 0.71   |                 |
| 601-600A   | 95      | 15   | RCP       | 894.11        | 892.62    | 0.52   | 1               |
| 600A-600   | 53      | 15   | RCP       | 892.62        | 893.34    | 0.53   | -2              |
| 604-603    | 97      | 12   | RCP       | 896.48        | 895.3     | 1.22   | <u>-2</u><br>-5 |
| 603-602    | 59      | 12   | RCP       | 895.3         | 894.69    | 1.03   |                 |
| 607-605    | 89      | 12   | RCP       | 902.13        | 895.16    | 1.25   |                 |
| 605-602    | 29      | 12   | RCP       | 895.16        | 894.69    | 1.62   |                 |
| 605-606    | 22      | 12   | RCP       | 895.54        | 895.16    |        | 5               |
| 609-601    | 80      | 12   | RCP       | 894.35        | 894.11    | 1.73   | 3               |
| 610-601    | 114     | 12   | RCP       | 894.51        | 894.11    | 0.3    | 2               |

**RCP Pipe Totals:** 

| 12 | 609 |
|----|-----|
| 15 | 148 |
|    |     |

757

Total:

The length of the drain due to the changes described above is now 757 feet.

The non-enforcement was approved by the Board at its meeting on February 24, 2003 and recorded under instrument #200300074080.

The following sureties were guaranteed by Bond Safeguard Insurance Company and released by the Board on its August 22, 2005 meeting.

**Bond-LC No:** 5002184 **Insured For:** Storm Sewers

**Amount:** \$49,234

Issue Date: September 6, 2002

**Bond-LC No:** 5002185

**Insured For:** Erosion Control

**Amount:** \$5,750

Issue Date: September 6, 2002

I recommend the Board approve the drain's construction as complete and acceptable.

Sincerely,

Kenton C. Ward,

Hamilton County Surveyor

KCW/slm

